

beginning of Section I of this notice. Lastly, the FHWA requests comments on how applicants can develop useful performance measures to evaluate project implementation.

### Section III—Solicitation of Applications for FY 1999 Grants

As noted above, applications for FY 1999 grants are to be sent to the Division office in the State of the applicant or to the Division office in the lead State, where a project is in more than one State.

When sending in applications, the States and MPOs must understand that any qualified projects may or may not be selected; it may be necessary to supplement NCPD and CBI program funds with other Federal-aid and/or other funds to complete a useable project or product and allocations of FY 1999 funds will be made considering the degree to which proposed projects are viable and implementation schedules are realistic.

There is no prescribed format for project submission. However, the following information should be addressed in the application to properly evaluate the candidate projects. Applications that do not include the following information may be considered incomplete:

1. State (if a multi state or multi MPO project list the lead State/MPO and participating States/MPO) and, if applicable, congressional high priority corridor number(s);

2. County(ies) or Parish(es);

3. U.S. Congressional District(s) and name of U.S. Representative(s) in the District(s);

4. Project Location; including a map(s) with U.S., State and local numbered routes and other important facilities clearly identified;

5. Project Objectives;

6. Proposed Work; identifying which specific element(s) or work corresponds to each of the list of eligible items noted above is addressed and disaggregating the work into phases, if applicable;

7. Planning and Coordination Status; identifying whether the project is included, or expected to be included, in State and MPO plans and programs (e.g., STIPs and TIPs); discussing consistency with plans and programs developed by empowerment zone and enterprise community organizations; discussing consistency with plans developed for compliance with the Clean Air Act; and, discussing coordination with inspection agencies and with Canada and Mexico, as applicable;

8. Traffic/Safety Information and Projections; addressing the applicable statutory criteria;

9. Financial Information and Projections; (e.g., total estimated cost of improvements to corridor or border facility, previous funding, commitment of other funds) addressing the applicable statutory criteria;

10. Infrastructure Condition Information; addressing the applicable statutory criteria;

11. Information Regarding Ownership; including whether it is private or public, operating authority and maintenance responsibility for all facilities to be improved as part of the project;

12. Other Information; addressing the applicable statutory criteria (e.g., implementation schedule);

13. Amount of NCPD Program and/or CBI Program Funds; requested as well as written confirmation of the source and amount of non-Federal funds that make up the non-Federal share of the project. If the State is willing to accept partial funding, this also should be indicated;

14. Future Funding Requests; related to the project anticipated under these programs or other discretionary programs;

15. The Priority; the State (or lead State) assigns to this project (e.g., priority one, priority two, etc.) relative to other projects located in the State for which applications are being submitted based on this notice;

16. Public Endorsements/expectations of the project or opposition; to the project by public and private organizations who expect to use the work to be funded by the grant as well as those who expect to benefit or be adversely affected, directly or indirectly, from such work;

17. Corridor plan; for those grant applications for the NCPD program where the work to be funded includes environmental review or construction;

18. Performance measures; which the applicant intends to use to evaluate implementation process in the project; and,

19. Summary Sheet; covering basic project information (see Attachment 1).

### Attachment 1—Format for Summary Sheet

Application for NCPD or CBI discretionary funds:

Grantee: List full name of agency.

U.S. Representative/Senator(s): List full names.

Governor/Mayor(s): List full names.

Project: Short name and brief description of project (e.g., This project provides for widening by one lane in each direction of \* \* \* extending from \* \* \* in the vicinity of \* \* \* to \* \* \* in the vicinity of \* \* \* a distance of \* \* \*. This improvement will serve

\* \* \* and \* \* \* will result in major safety/time savings \* \* \* to \* \* \*).

FHWA funds requested: Exclude non federal share.

Other funds committed: Specify source and amounts.

Other support: List agencies providing substantive assistance.

Other important information: (e.g., improved access to Indian Reservation, expected improvement to local economy, specify phase of project or corridor development, specify ongoing projects that will be coordinated with this one, identify environmental features, construction scheduling—all if appropriate).

(Authority: 23 U.S.C. 315; 49 CFR 1.48, Sections 1118, 1119 of Pub. L. 105-178)

Issued on: November 4, 1998.

**Kenneth R. Wykle,**

*Federal Highway Administrator.*

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## DEPARTMENT OF TRANSPORTATION

### Federal Transit Administration

#### Joint Partnership Program; Public Meeting

**AGENCY:** Federal Transit Administration, Department of Transportation.

**ACTION:** Notice of meeting.

**SUMMARY:** This notice announces a public meeting, open to all interested parties, to discuss and comment on the Federal Transit Administration's (FTA) new Joint Partnership Program (JPP). The purpose of the meeting is to outline the JPP, to receive comments and suggestions on the Program from meeting attendees, and to answer questions.

**DATES:** The meeting will take place on November 13, 1998, from 8 a.m. to 12:00 noon.

**ADDRESSES:** The meeting will be held in room 2201 at the Department of Transportation, 400 Seventh Street, SW., Washington, D.C. 20590.

#### FOR FURTHER INFORMATION CONTACT:

Dr. A.M. (Tony) Yen, Office of Research, Demonstration and Innovation, Federal Transit Administration (TRI-2), at (202) 366-4047 or Donald R. Durkee, Office of Technology, Federal Transit Administration (TRI-20), at (202) 366-0942.

Issued on: November 5, 1998.

**Gordon J. Linton,**  
*Administrator.*

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